

## **Annlication Form**

Adams Electric Cooperative & Adams Telephone Co-Operative's

## 2025 YOUTH TO WASHINGTON CONTEST

Youth Day in Springfield - March 5, 2025 Youth Tour in Washington, D.C - June 16-23, 2025

Completed applications must be postmarked and mailed to either co-op by Friday, February 17. This application can be completed online at: adamselectric.coop or adams.net **Contact information:** 







Danielle Flesner Adams Telephone Co-Operative PO Box 217, Golden, IL 62339 (217) 696-8539 x539

Complete your



application by

February 3 and you'll be entered to win a \$25 prepaid debit card!

Name:		with this direct	
Parent(s) or Guardian(s) Name:		link QR code!	
Address:		国的企业的	
City, State, Zip Code:			
Parent/Guardian's Phone Number:			
Email Address:			
High School:			
Date of Birth:	Age:	Gender:	
How did you hear about the program?			
Using additional paper, please provide the followi	ng information:		
1. Personal Achievement (Include both School & N	Von-School Activities)		

- Please list your participation in school-related activities, community involvement, religious, jobs, or other non-school related organizations. Include the organization, number of years, special awards, recognitions, accomplishments/remarks.
- 2. What are your plans after high school?
- 3. What moment in American history do you wish you had been a part of and what would you have contributed?
- 4. Cooperatives can provide any needed service such as electric, telephone, water, food, insurance, etc. Explain a benefit of being a cooperative member.
- 5. If you win the Youth to Washington program, you may be asked to help promote the program to fellow classmates next year. Describe one way you would promote the program. Be creative!
- 6. Why are you applying for the Youth Tour Program?

By completing and submitting this application, I verify my eligibility to attend Youth Day in Springfield. If chosen as a Youth Day participant, I commit to the trip to Springfield. I also understand that if I should be selected as one of the winners of

this contest, I would take the all-expense paid tour of V	Washington, D.C.
Student's Signature	_
l hereby give my consent for all-expense paid tour** to Washington, D.C. if selected	_ to participate in the "Youth to Washington" contest and take the as a winner.
Parent or Guardian's Signature	Relationship

Relationship

<sup>\*</sup> The entire tour will be properly chaperoned. Additional information regarding this program may be obtained from Laura Bergman at Adams Electric Cooperative or Danielle Flesner at Adams Telephone Co-Operative.

## Watch the videos from Youth Tour!







Learn more and apply before Feb. 17!

